# ORIENTAL COLLEGE KOHIMA

East – Circular Road, Seikhazou
Kohima Nagaland

**FYUGP**

(Arts/Commerce)

FOR OFFICE USE ONLY
Class.....
Roll No.....
Date of Admission.....

Affix Passport Size Photo

Name of the Applicant as per HSLC Admit Card

Father's Name as per HSLC Admit Card

Mother's Name as per HSLC Admit Card

Local Guardian's Name

Identification Mark

Course to which admission is sought : B.A. FYUGP ☐ B. COM. FYUGP ☐

Date of Birth D D M M Y Y Y Y Male ☐ Female ☐ Category (ST/SC/OBC/GEN) ☐

Home Address of the Application in full: _____

District _____ State _____

Religion _____ Blood Group _____

Student Mobile no. Aadhar no.

Parent Mobile no. Local Guardian's mobile no.

Are You differently able? Yes ☐ No ☐ If Yes Specify _____

Student Email_____

| Name of School/College last attended | Name of the Board/University last attended | Total Marks |
|---|---|---|
| | | |

**B.A Core & minor Subject- Tick Your Choice**

| Major | Minor |
|---|---|
| B.A in Pol. Science ☐ Education ☐ Tenyidie ☐ | History ☐ English ☐ Sociology ☐ Philosophy ☐ |
| B.A in History ☐ English ☐ Sociology ☐ | Pol. Science ☐ Education ☐ Tenyidie ☐ Economics ☐ Mass Comm. ☐ |

**B. Com Core & Minor Subjects**

| Major | Minor |
|---|---|
| ☐ Accounting and Finance | ☐ Economics |

**Declaration by the Applicant**

Sir/Madam,

The information furnished in this Application is true to the best of my knowledge. I accept the rule and regulations of the college as given in the prospectus and I promise, if admitted, to abide by them faithfully.

Date: _____ Signature of the Applicant _____

N.B The Following documents are to be submitted:-

1. HSLC Admit Card And Marksheet Xerox – 1 Copy.
2. HSSLC Admit Card and Marksheet Xerox- 1 Copies with original.
3. Schedule Tribe/Caste/OBC Certificate- 1 Copy. (for Non- Nagas only)
4. Three recent passport- size photographs one of which should be pasted on the admission form itself.
5. NBSE Registration Card Original.
6. Migration Certificate (Migrating Student only)
7. Aadhar Card Xerox.

*Signature of the Principal*